AUDIT REPORT

GRANT SECTION

SECONDARY EDUCATION SOCIETY'S ARTS & SCIENCE COLLEGE

AT POST BHALOD

TAL-YAWAL, DIST-JALGAON

F.Y 2020-21

-: AUDITOR:-

KGP & ASSOCIATES
CHARTERED ACCOUNTANT
12, SUBHAGWADI, RINGROAD,
JALGAON. 425001

KGP & ASSOCIATES Chartered Accountants Prop. Kapil Girdhar Patil FRN - 141062W

Auditor's Report

We have audited the attached balance sheet of ARTS & SCIENCE COLLEGE, BHALOD, DIST - JALGAON and Income & Expenditure Account of the college for the year ended on 31.03.2021 that annexed thereto. These Financial statements are the responsibility of the Managing Committee of the ARTS & SCIENCE COLLEGE, BHALOD, Dist- JALGAON. Our responsibility is to express an opinion on their financial statements based on our audit.

We have conducted our audit in accordance with the Auditing Standards generally accepted in India. Those standards requires that we plan and perform the audit to obtain reasonable assurance about whether the basis, evidence supporting to the amount and disclosure in the Financial Statements. An audit also includes assessing the accounting principles used and significant estimates made by management as well as evaluating the overall financial statements presentation. We believe that our audit provides responsible basis for our opinion.

We report the accounting policies/ description / observation/ inconsistencies / comments as follows:-

- 1. The Accounts of the ARTS & SICENCE COLLEGE, BHALOD, DIST JALGAON are prepared in accordance with the accounting principles generally accepted in India. The ART & SCIENCE COLLEGE, BHALOD, DIST JALGAON has maintained its account on the basis of Cash system of the accounting except in few cases of Income & Expenditure.
- 2. We have obtained all the information & explanation, which to the best of our knowledge and belief were necessary for the purposes of the audit.



- 3. In our opinion proper books of account as required by law have been kept by ARTS & SCIENCE COLLEGE, DIST JALGAON. In so far as appears from our examination of those books.
- 4. Debtors, Creditors, deposits, loans advances and bank account balances are accepted as per the books of accounts and are subject to confirmations.
- 5. In our opinion and to the best of our information and according to the explanations given to us, the accounts give the information required and give a true & fair view in conformity with the accounting principles accepted in India.
- 6. Cash balance are certified by the trustees.
- 7. It is explained that all the known transactions are accounted for and no transaction are remained unaccounted.
- 8. Significant accounting policies a. Fixed assets are valued at cost

For KGP & Associates
Chartered Accountants
FRN
141062W
KAPIL GIADHAR PATIL
Proprietor) M.N.165950
RED ACCOUNT

ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON

STATEMENT OF RECEIPT DENDING 31st MARCH 2021

| RECEIPT | | | Ps | OR THE YEAR ENDING 31st M PAYMENTS | | Rs | Ps |
|---|---------|----------|----|--|--------|----------|----|
| OPENING BALANCE (AS PER SCHEDULE ATTACHED) | | 1412053 | | Direct & Recurring Expenditure Pay and Allowances (as per Schedule Attached) | | 44508497 | |
| DIRECT OR RECURRING RECEIPTS | | 1412053 | 42 | Schedule Attached) | | | |
| GOVERNMENT GRANTS | | 4444447 | _ | | | | |
| SALARY GRANTS | 4444447 | 4444444/ | | | | | |
| EES & FINES (AS PER SCHEDULE | 4444447 | | | | | | |
| ATTACHED) | 1 | 752545 | | | | | |
| ANY OTHER MISCELLANEOUS | | 752615 | 1 | | | | |
| RECEIPTS (AS PER SCHEDULE | | | | 1 | - 1 | | |
| | | | | | | 60510 | |
| ATTACHED) NON RECURRING OR INDIRECT | | 48657 | | COLLEGE LIBRARY | | | |
| | 1 1 | 1 | | | 51783 | | |
| RECEIPTS | | | | BOOKS | 31703 | | |
| COST OF LOST BOOKS RECOVERED | | 1160 | | READING ROOM CURRENT EXP. | 8727 | | |
| FEES COLLECTED FOR THE UNIV. | | | | | | 1 | |
| EXAMINATION FEES | 30140 | 30140 | | | | | |
| LOAN FROM MANAGEMENT S.E | | 1 | | ORDINARY REPAIRS OF | 1 | 88082 | |
| SOCIETY | | 41900 | | FURNITURE & EQUIPMENTS | | 88082 | - |
| OTHER INDIRECT RECEIPTS(AS PER | | | | | | | |
| SCHEDULE ATTACHED) | | 15602260 | | | | | - |
| | | | | LABORATORY MATERIAL & | | 22200 | |
| BRANCHES | | 846365 | | EXPENSES | | 33289 | _ |
| NON GRANTA/C | 846365 | | | CHEMISTRY | 5599 | | _ |
| | | | | ZOOLOGY | 1450 | | _ |
| | | | | LABORATARY CURRENT EXPENSES | 26240 | | _ |
| | | | | MISCELLAMEOUS EXPENSES(AS | | | |
| | | | | PER SCHEDULE ATTACHED) | | 394532 | 6 |
| | | | | INDIRECT OR NON-RECURRING | | | |
| | | | | EXPENDITURE | | | |
| | | | | FURNITURE & EQUIPMENTS | | 101080 | |
| | | | | FURNITURE & DEADSTOCK | 91000 | | |
| | | | | Chemistry Equipments | 3000 | | |
| | | | | Botany Equipments | 7080 | | |
| | | | | FEES COLLECTED FOR THE | | | |
| | | | | UNIVERSITY | | 30140 | |
| | | | - | EXAMINATION FEES | 30140 | | |
| | | | | OTHER INDIRECT EXPENDITURE | | | |
| | | | 1 | (AS PER SCHEDULE ATTACHED) | | 15833433 | |
| | | | | BRANCHES | | 694526 | |
| | | | | SCHOLARSHIP A/C | 177465 | | |
| | | | | NON GRANT A/C | 517061 | | |
| | | | | | | | |
| | | | | CLOSING BALANCE (AS PER | | 4.00000 | 2 |
| | | | - | SCHEDULE ATTACHED) | | 1435507 | 7 |
| | | 63179597 | | 3 TOTAL | | 63179597 | 4 |

Acting Principal S.E.Society's Art's & Science College Bhalod, Dist, Jalgaon.

For KGP & Associates
Chartered Accountants
FRN
141062

FRN 141062W

SECONDERY EDUCATION SOCIETY'S ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON

PART OF STATEMENT OF RECEIPT & PAYMENTS FOR THE YEAR ENDING 31st MARCH 2021

| Particulars | Indirect Receipt | | Indirect Expenditure | | |
|------------------------|------------------|----|----------------------|----|--|
| | Rs | Ps | Rs | Ps | |
| LIBRARY DEPOSITS | 16650 | | 23450 | | |
| LABORATORY DEPOSITS | 12400 | | 19600 | | |
| ADVANCE GLOBAL WANRNIN | 125 | | - | | |
| BOTANY CERT FEE | 0 | | 20 | | |
| PROFESSION TAX | 85600 | | 85600 | | |
| INCOM TAX | 6331288 | | 6331288 | | |
| PROVIDENT FUND | 4539400 | | 4539400 | | |
| STAFF CREDIT SOCIETY | 2197763 | | 2197763 | | |
| LIC PREMIUMS | 197270 | | 197270 | | |
| G.S.SOCIETY | 666464 | | 666464 | | |
| EXAMINATION ACCOUNT | 000101 | | | | |
| ADVANCE | 66082 | | 76240 | | |
| EARN & LEARN YOJANA | 00002 | | | | |
| GRANT & EXPENDITURE | | | 21600 | | |
| SUSPENCE GRANT | | | 4000 | | |
| ATHARVA PUBLICATION | 18907 | | 7446 | | |
| PRASHANT BOOK HOUSE | 19231 | | | | |
| KRISHNA CHEMICALS | | | 118209 | | |
| JAI SPORTS | | | 59625 | | |
| DCPS | 631671 | | 631671 | | |
| CHIEF MINISTER FUND | 207270 | | 207270 | | |
| STAFF GROUP INSURANCE | 11328 | | 11328 | | |
| SALARY PAYABLE | 2 | | - | | |
| PROVIDENT FUND NON | | | | | |
| REFUNDABLE | 300000 | | 300000 | | |
| TEMPORARY ADVANCES | 247566 | 5 | 247566 | | |
| YCMOU SECTION | | | 44880 | | |
| ADULT EDUCATION FEE | 10500 | | | | |
| VCRMS GRANT | 42743 | | 42743 | | |
| TOTAL | 15602260 | | 15833433 | | |

For KGP & Associates
Chartered Accountants

(Proprietor) M.N.165950

ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON PART OF STATEMENT OF RECEIPT & PAYMENTS FOR THE YEAR ENDING 31st MARCH 2021

| OPENING BA | CLOSING BALANCE | | | |
|---|-----------------|----|---------|----|
| | Rs | Ps | Rs | Ps |
| CASH IN HAND | 4623 | | 4121 | |
| I.D.B.I. BANK LTD. | | | | |
| a. NON- SALARY S/B A/C | 137652 | 32 | 299328 | 3. |
| b. GENERAL S/B A/C | 4975 | | 5133 | |
| c. PRIZE FUND S/B A/C | 5788 | 30 | 5851 | 30 |
| d. ENVIRONMENT S/B A/C | 2111 | | 2057 | |
| DBI Bank Gymkhna Fee Ac | 660 | | 561 | |
| DBI Bank student welfare Ac | 1342 | | 1264 | |
| 3. IN BANK OF MAHARASHTRA C/A | 353614 | 80 | 71225 | 34 |
| 4. IN BANK OF MAHARASHTRA S/B A/c | 306712 | | 634212 | |
| 5. IN J.D.C.C BANK LTD. S/B A/C | 544175 | | 359217 | 30 |
| In Bank of Maharashtra V Vikas S/B A/c | 50400 | | 52537 | 50 |
| TOTAL | 1412053 | 42 | 1435507 | 77 |



SECONDERY EDUCATION SOCIETY'S ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON PART OF STATEMENT OF RECEIPT & PAYMENTS FOR THE YEAR ENDING 31st MARCH

2021

| 2021 | | | | | | | |
|-----------------------------|-----------|----|------------|--|--|--|--|
| FEES & FINES | Cr | Dr | Net Amount | | | | |
| ADMISSION FEE | 10950 | | | | | | |
| TUTION FEE | 199865 | | | | | | |
| LIBRARY FEE | 54790 | | | | | | |
| GYMKHANA FEE | 34507 | | | | | | |
| MAGAZINE FEE | 17520 | | | | | | |
| TUTORIAL FEE | 25200 | | | | | | |
| T.C FEEE | 8990 | | | | | | |
| SCIENCE LAB FEE | 151090 | | | | | | |
| ENVIRONMENTAL FEE | 17100 | | | | | | |
| GENERAL KNOWLEDGE FEE | 15350 | | | | | | |
| COLLEGE DEVELOPMENT FEE | 24780 | | | | | | |
| ASHWAMEDH KRIDA FEE | 2118 | | | | | | |
| CYCLE STAND FEE | 4105 | | | | | | |
| MEDICAL FEE | 3224 | | | | | | |
| STUDENTS ACTIVITIES FEE | 13140 | | | | | | |
| ALUMINI ASSOCIATION FEE | 2825 | | | | | | |
| PERSONALITY DEVELOPMENT FEE | 11075 | | | | | | |
| COMPUTERIZATION FEE | 4010 | | | | | | |
| OTHER FEE | 76241.01 | | | | | | |
| STUDENT GROUP INSURANCE | 80 | | | | | | |
| ELIGIBILITY FORM FEE | 1480 | | | | | | |
| POOR STUDENTS AID FEE | 12350 | | | | | | |
| LIBRARY FINE | 1190 | | | | | | |
| MISCELLANEOUS FEE | 42890 | | | | | | |
| Identy Card Fee | 2085 | | | | | | |
| Gathering Fee | 80 | | | | | | |
| NSS Fee | 4080 | | | | | | |
| Library Reader Card Fee | 500 | | | | | | |
| COLLEGE REGISTRATION FEE | 11000 | | | | | | |
| Total | 752615.01 | | | | | | |



SECONDERY EDUCATION SOCIETY'S ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON

PART OF STATEMENT OF RECEIPT & PAYMENTS FOR THE YEAR ENDING 31st MARCH 2021

| ANY OTHER MISCELLAMEOUS RECEIPTS | Rs | Ps |
|----------------------------------|-------|----|
| INTEREST OF BANKS A/C | 35527 | |
| BREKAGES RECOVERY | 2150 | |
| MAGAZINE ADVERTISEMENT | 9000 | |
| SCIENCE MATERIALS RECOVERY | 1980 | |
| TOTAL | 48657 | |

| PAY & ALLOWWNCES | Rs | Ps |
|-----------------------------|----------|----|
| PAY OF LECTURERS | 30294798 | |
| Teacher's Grade Pay | 213545 | |
| D.A OF LECTURERS | 6073656 | |
| Teachers TA | 331600 | |
| H.R.A OF LECTURERS | 2461605 | |
| Principal's Other Allowance | 41300 | |
| PAY OF NON TEACHING STAFF | 1766160 | |
| Non-Teaching Grade Pay | 264000 | |
| D.A. OF NON TEACHING STAFF | 2821425 | |
| Non-Teaching TA | 45000 | |
| H.R.A OF NON-TEACHING STAFF | 195408 | |
| TOTAL | 44508497 | |



SECONDERY EDUCATION SOCIETY'S ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON

PART OF STATEMENT OF RECEIPT & PAYMENTS FOR THE YEAR ENDING 31st MARCH 2021

| IISCELLNEOUS EXPENSES | Rs | Ps | Net Total |
|--------------------------------|-----------|----|-----------|
| OLLEGE GARDEN EXPENCES | 13240 | | |
| OTANICAL EXPENSES | 9070 | | |
| TATIONARY | 24807 | | |
| OSTAGE | 82 | | |
| PRINTING | 9395 | | |
| ELECTRICITY EXPENSES | 25122 | | |
| AUDIT FEES | 39100 | | |
| TRAVELLING EXPENSES | 16510 | | |
| AFFILATION FEE | 43000 | | |
| BANK COMMISSION | 1813.66 | | |
| CLEANING & HYGIENE | 10077 | | |
| EXPENDITURE OUT OF DEVELOPMENT | 11808 | | |
| COMPUTER EXPENSES | 109100 | | |
| INTERNET EXPENSES | 45661 | | |
| MISCELLNAEOUS EXPENSES | 13448 | | |
| Telephone Bill | 11218 | | |
| ELIGIBILITY FEE | 150 | | |
| E SUVIDHA FEE | 985 | | |
| Disaster Fee | 125 | | |
| WATER CHARGES | 4061 | | |
| PLAYGROUND EXPENCES | 5760 | | |
| Total | 394532.66 | | |



ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31st MARCH 2021

| EXPENDITURE | Rs | Ps | INCOME | Rs | Ps |
|---|----------|-----|--|----------|-----|
| TO PAY & ALLOWANCES | 44508497 | 1.5 | BY GOVERNMENT GRANTS | 4444447 | |
| TO READING ROOM CURRENT EXPENSES | 8727 | | BY FEES & FINES | 752615 | 0.1 |
| TO ORDINARY REPAIRS OF FURNITURE & EQUIPMENTS | 88082 | | BY INTEREST ON BANK A/C | 35527 | |
| TO LABORATORY MATERIALS & EXPENSES | 33289 | | BY BREAKAGES & SCIENCEMATERIALS RECOVERY | 4130 | |
| TO MISCELLANEOUS EXPENSES | 394532 | 66 | BY MAGZINE ADVERTISEMENT | 9000 | |
| TO DEPECIATION | 119287 | | | | |
| By SURPLUS DURING YEAR | 93304 | 35 | | | |
| TOTAL | 45245719 | 0.1 | TOTAL | 45245719 | 0.1 |

For KGP & Associates Chartered Accountants

KAPIL GIRDHAR PATIL (Proprietor) M.N.165950



ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON BALANCE SHEET AS AT 31ST MARCH 2021

| FUNDS & LIABILITIES | | Rs | Ps | ASSETS | | Rs | Ps |
|-------------------------------------|--------|----------|----|---|------------|----------|----|
| FUNDS | | 79812 | | MOVABLE PROPERTIES(AS PER SCHEDULE ATTACHED) | | 4771501 | |
| STUDENTS AID FUND | 10005 | | | DEPOSITS | | 39454 | |
| STUDENT WELFARE FUND | 25642 | | | FOR TELEPHONE | 3120 | | |
| DEVELOPMENT FUND | 44165 | | | FOR GAS | 17400 | | |
| LIBILITIES | | | | FOR ELECTRIC | 18934 | | |
| DEPOSITES | | 229900 | | ADVANCES | | 3917659 | |
| LIBRARY | 132400 | | | PRIMARY SCHOOL SECTION | 2500 | | |
| LABORATORY | 97500 | | | U.G.C GRANT SECTION | 3915159 | | |
| OTHER LIABILITIES | | 82000 | | ADVANCES | | 160157 | |
| | | | | EXAM SECTION | 160157 | | |
| ERAN & LEARN YOJANA | 9880 | | | SUSPENCES A/c | | 16331 | |
| SALARY PAYABLE | 2 | | | CASH & BANK BALANCE | | 1435507 | 77 |
| SUSPENSE GRANT | 29980 | | | INCOME & EXPENDITURE ACCOUNT | | 9077958 | 08 |
| RED RIBAN GRANT | 4000 | | | BALANCE AS PER LAST | | | |
| PRASHANT BOOK HOUSE | 19231 | | | BALANCE SHEET | 9171262.43 | | |
| ATHARVA PUBLICATION | 18907 | | | LESS SURPLUS DURING THE YEAR | 93304.35 | | |
| PROVISIONAL DEPRECIATION FUND | | 3148970 | 85 | | | | |
| ADVANCES | | 484546 | | | | | |
| SCHOLARSHIP SECTION | 348509 | | | | | | |
| NON GRANT SECTION | 136037 | | | | | | |
| LOAN FROM MANAGEMENT S.E SOCIETY | | 15393339 | | 7 | | | |
| TOTAL | | 19418567 | 85 | TOTAL | | 19418567 | 85 |

Acting Principal S.E.Society's Art's & Science College Bhalod.Dist.Jalgaon. For KGP & Associates Chartered Accountants

APIL GIRDHAR PATIL (. roprietor) M.N.165950



SECONDERY EDUCATION SOCIETY'S ARTS & SCIENCE COLLEGE, BHALOD, DIST- JALGAON PART OF BALANCE SHEET AS AT 31st MARCH 2021

| PARTICULARS | BALANCE 01/04/2020 | ADDITIONS 2020-21 | DECOVEDY | BALANCE | DEPRECIATION CARRIED TO DEPRECIATION FUND |
|-------------------------------|-----------------------|----------------------|----------|------------|---|
| BOOKS | 1022970.00 | 51783.00 | 1160.00 | 1073593.00 | 26840.00 |
| FURNITURE & DEADSTOCKS | 2292351.00 | | | 2383351.00 | 59584.00 |
| SCIENCE EQUIPMENT | 100133.00 | | | 100133.00 | 2503.00 |
| GAME EQUIPMENT | 64348.00 | | | 64348.00 | 1609.00 |
| PHYSICS LABORATORY APPRATUS | 372341.00 | | | 372341.00 | 9308.00 |
| CHEMISTRY LABORATORY APPRATUS | 213185.00 | | | 216185.00 | acre no |
| BOTONYLABORATORY APPRATUS | 106249.00 | | | 106249.00 | 2050.00 |
| ZOOLOGY LABORATORY APPRATUS | 116714.00 | 7080.00 | | 123794.00 | 200.00 |
| GENERAL LIBRARY BOOKS | 12375.00 | | | 12375.00 | 5045.00 |
| COMPUTER EQUIPMENT | 240655.00 | | | 240655.00 | 100.00 |
| ELECTRONICS EQUIPMENTS | 18653.00 | | | 18653.00 | |
| TELEPHONE INSTALLATION | 59824.00 | - | | 59824.00 | 1496.00 |
| TOTAL | 4619798.00 | 152863.00 | 1160.00 | 4771501.00 | 119287.00 |

